MEMBERSHIP

FISCAL YEAR 2022-2023 (SEPT. 1 -AUG. 31)

Please return all completed forms and payment to the Chamber by August 26, 2022.



Contact Information

| Business Name | Contact Name |
|--|---|
| Mailing Address | |
| Physical Address | |
| Phone Number | E-Mail |
| Website | |
| isitor Guide Information | |
| A 40-word description of your business for Your physical address, email, and phone num | the Visitor's Guide. ber do not need to be included in the description. |
| Initial Box if Information has not | changed |
| Initial Box if Changes are needed | d to our visitor guide description |
| Vebsite Information | |
| You may submit a longer description of your physical address, email, and phone number | our business for the Chamber's Website. ber do not need to be included in the description. |
| Initial Box if Information has not | changed |
| Initial Box if Changes are needed | d to our visitor guide description |

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| Business Informatior | n | | | | | | | |
|-----------------------------------|------------------------|-----------|-----------|------------------------------|----------------|------------|---|-------------------------|
| Months of Operation: | | | | | | | | |
| ALL JAN FEB | MAR APR | JUN | JUL | AUG | SEPT | OCT | NOV | DEC |
| Days/Hours of Operat | ion: | | | | | | | |
| SN M | T | W_ | | TH_ | | _ F | | S |
| Please select one cate | egory your bu | siness k | oest fit | s in | | | | |
| Additional categories | may be selected | (\$50 eac | :h). Plea | ise numb | er in ord | er of im | portance |) . |
| Hotel & Motels | Building & Constructi | | | School & Educati | | 1 (| togogy i | s in cluded in |
| Resorts | Churches | 0113 | | | 011 | 1 Ca | | s included in ership |
| Cabins or Private Homes | Restauran Taverns | ts, Bar & | | Clubs, Organiz Non-Pro | | Ad | | Categories |
| Campground | Health, We | ellness & | | Services | 5 | | | × 50 |
| Advertising & Marketing | Profession Services | al | | Shoppir | | | Total: _ | |
| Attractions | Real Estate | 9 | | Services | g Goods 8 s | Š. | | |
| Type of Membership | o & Rates | | | | | | | |
| In Town Business | | | | | | Mem | bershi | p Cost: |
| Bronze - \$175 | Silver - \$22 | .5 | Gold - | \$275 | Men | | p Amou | • |
| Out of Town Busine | ss - Non Lodging | 9 | | | Add | itional F | Rusiness | Amount: |
| Bronze - \$350 | Silver - \$40 | 00 | Gold - | \$450 | naa | icioniai E | Jasiriess | \$ |
| Out of Town Busine | ss - Lodging | | | | Add | itional (| Categorie | es Amount: |
| Bronze - \$500 | Silver - \$ | 600 | Gold | - \$750 | | | | \$ |
| Contractor- \$ 100 | | | | | Gı | rand T | otal: \$ | |
| Non-Profit- \$75 | | | | | Mer | cer Area | e payable Chambe 5150N Hw ercer, WI! | er of Commerce yy 51 |
| Additional Business Bronze - \$75 | s Silver - \$ | 5100 | Gold | - \$125 | | | | mercercc.com |

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| /isitor Guide Description: |
|-------------------------------|
| |
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| |
| |
| MercerCC Website Description: |
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| |

FISCAL YEAR 2022-2023 (SEPT. 1 -AUG. 31)

| Accommodations: | (Please Circle) |
|-----------------|-----------------|
|-----------------|-----------------|

| Operating Months: | Seas | onal | Year-Round | d | | |
|-------------------|---------------|-----------------|---------------|-------|--------------|----------|
| Number of Units: | | | | | | |
| Number of Units: | | | | | | |
| WiFi/Internet? | | Handicap Aco | cessible? | | Pier/Dock Av | ailable? |
| Yes | No | Yes | No | | Yes | No |
| Do you Allow Pe | ets? | Air Condition | ing? | | Fireplaces? | |
| Yes | No | Yes | No | | Yes | No |
| On ATV Trail? | | On Snowmol | oile Trail? | | Boat/Motor R | entals? |
| Yes | No | Yes | No | | Yes | No |
| | Food? | | Bar? | • | | |
| | Yes | No | Y | es/es | No | |
| Name of Lake you | ır business i | s located on (I | f applicable) | : | | |
| License Number | (Lodging): | | | | | |
| ining Establishm | ents: (Plea | se Circle) | | | | |

Meals Served (Circle all that apply):

Breakfast Lunch Dinner Bar

On ATV Trail? On Snowmobile Trail?

Yes No Yes No



2022-2023

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| Event #1 | |
|---------------------|----------------|
| Event Name | |
| | |
| Event Date | Event Location |
| | |
| Physical Address | |
| | |
| Event Organizer | |
| Phone Number | E-Mail |
| Phone number | E-IVIAII |
| Event Description | |
| | |
| | |
| | |
| | |
| Event #2 Event Name | |
| Everit name | |
| Event Date | Event Location |
| | |
| Physical Address | |
| | |
| Event Organizer | |
| | |
| Phone Number | E-Mail |
| | |
| Event Description | |
| | |
| | |
| | |



2022-2023

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| ivent #3 | |
|-------------------|----------------|
| Event Name | |
| Event Date | Event Location |
| Physical Address | |
| Event Organizer | |
| Phone Number | E-Mail |
| Event Description | |
| | |
| ivent #4 | |
| Event Name | |
| Event Date | Event Location |
| Physical Address | |
| Event Organizer | |
| Dharra Nivershau | E Maril |
| Phone Number | E-Mail |
| Event Description | |
| | |
| | |

MEMBERSHIP

IS THE BEST VALUE

Membership in the Chamber creates a strategic partnership that links your business with the proven Chamber of Commerce brand and that affiliation enhances your business credibility.

Networking

It's not just WHO you know, it's who others know.

Networking is powerful

Advocacy

Let us advocate on your behalf. Gain a say in what happens in our community

Opportunity

Chamber Members are the first to learn about important opportunities in the community.

Visibility

Advertising and promoting the busines is much more than ad placement.

Growth

Be a life long learner. The Chamber provides professional development opportunities.

Credibility

Your reputation matters! Chamber membership is respected by the community



Mercer Area Chamber of Commerce

5150N Hwy 51 Mercer, WI 54547 715.476.2389 MercerCC.com

MEMBERSHIP BENEFITS

| Benefits | Gold | Silve | Bron | le cont | Lagon |
|--|------|-------|------|---------|-------|
| Listing in online business directory- Free 200 word listing on our webpage | X | | | | |
| Visitor guide and website gets logo, bolded and highlighted plus top of the category | Х | | | | |
| Preference for co-op advertising in print | Х | | | | |
| Ad on Chamber Website- Have an advertisement on Chamber home page with hyperlink to company website Social Media - Your business will be tagged in a member spotlight by request two times | х | | | | |
| Enhanced listing on website-You can add photos, video, maps, etc. to your Business Profile | Х | Х | | | |
| Social Media - Your business will be tagged in a member spotlight by request | Х | Х | | | |
| Listing in online business directory- Free 150 word listing on our webpage | Х | Х | | | |
| Listing in online business directory-Free 75 word listing on our webpage | Х | Х | Х | Х | Х |
| Listing in Visitor Guide-Free 40 word listing in the annual visitor guide | Х | Х | Х | Х | Х |
| Listing in Iron County Visitor Guide (current members will be included-this is not an yearly printed guide) Only applies to attractions, lodging & dining. | Х | Х | Х | | |
| Referral Program- The Chamber will exclusively refer your business and employees. Please feel free to drop off business cards and brochures at the Chamber | Х | Х | Х | X | X |
| Community Event Calendar Listing- List your organization's events on the Chamber website calendar as Requested | Х | X | Х | Х | X |
| Representation at Sport Shows-Invitation to join sport shows, logo on marketing material, and have a presence at the shows with swag | Х | X | Х | X | X |
| Promotion of Special Events in Chamber Newsletter-Spread the news about your event. Or promote your business by sponsoring the electronic weekly newsletter by request (distributed to 300+emails) | Х | Х | Х | Х | Х |

Benefits

Gold Silver Bronze Contractor Non-Profit

Jusive preference to host Chamber events

| | | | | | |
|--|---|---|---|-------------|---|
| Host Events- Exclusive preference to host Chamber events | X | Х | Х | Х | X |
| Event Sponsorship-Build awareness by sponsoring events | Х | Х | Х | Х | Х |
| Ribbon Cutting- New business, expansion, relocation, and milestones | Х | Х | х | Х | Х |
| New Member Promotion- New members will automatically be promoted and welcomed through the Chamber Newsletter and on Facebook. | X | Х | х | Х | Х |
| Job Listing Board-Post job openings on Chamber Website | Х | Х | Х | Х | Х |
| Host Live After Five- Highlight your business by hosting a Live After Five | Х | Х | Х | Х | Х |
| Digital Mailing List- Mailing list of Chamber Members for use of bulk mailings | Х | Х | Х | Х | Х |
| Event Promotion-Flyer on event board in Chamber office | Х | Х | Х | Х | Х |
| Hot Deals Program- Offer discounts to Chamber Members to promote your business | Х | Х | Х | Х | Х |
| Networking-Membership to the local Chamber is $\#1$ in networking opportunities for your business and Employees | Х | Х | Х | Х | Х |
| Marketing in New Resident Bags-Distribution of new resident packets containing your marketing materia | Х | Х | Х | Х | Х |
| Promote events on our outdoor digital sign by request | Х | Х | Х | Х | Х |
| Newsletter Sponsorship - Promote your business by sponsoring the electronic weekly newsletter Lodging requests the Chamber receives will be forwarded to you for marketing purposes. | Х | Х | Х | Х | Х |
| Flyers for visitors pinned on event board in chamber office by request | Х | Х | Х | Х | Х |
| Delivery of materials including: ATV maps, Snowmobile maps, Raffle Tickets, Event Posters, etc. New Member promotion on social media and in Newsletter | X | Х | Х | Х | Х |
| Ability to apply for the Mercer Chamber Room Tax Grant | | | | | Х |